

APPROVED AND SIGNED BY THE GOVERNOR

Date 3-29-82

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1982

— ● —

# ENROLLED

HOUSE BILL No. 1806

(By Mr. Tucker & Mr. Goff)

— ● —

Passed March 12, 1982

In Effect ninety days from Passage



**ENROLLED**

**H. B. 1806**

(By MR. TUCKER and MR. GOFF)

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[Passed March 12, 1982; in effect ninety days from passage.]

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AN ACT to amend and reenact section two, article two, chapter nineteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to giving the commissioner of agriculture the power to coordinate, establish and conduct a system of marketing agricultural products in this state.

*Be it enacted by the Legislature of West Virginia:*

That section two, article two, chapter nineteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

**ARTICLE 2. MARKETING AGRICULTURAL PRODUCTS.**

**§19-2-2. Duties and powers of commissioner.**

1 In order to develop and encourage home industry and to  
2 protect and promote the interests of producers and provide  
3 consumers with food products of uniform grade and quality at  
4 fair and reasonable prices, it shall be the duty of the  
5 commissioner and he shall have authority to promote,  
6 regulate, coordinate, establish and conduct a system of mar-  
7 keting agricultural products in the state of West Virginia. He  
8 shall assist producers and handlers in the grading, classifica-  
9 tion and standardization of agricultural products at public  
10 markets, concentration points, packing, grading and processing

- 11 plants and other places where agricultural products are as-
- 12 sembled for distribution.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*R. P. Bayle*  
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Chairman Senate Committee

*Joseph E. Whitlow*  
-----  
Chairman House Committee

Originating in the House.

Takes effect ninety days from passage.

*Jedd C. Wells*  
-----  
Clerk of the Senate

*C. Blankenship*  
-----  
Clerk of the House of Delegates

*Warren R. McSwain*  
-----  
President of the Senate

*Walter M. See, Jr.*  
-----  
Speaker House of Delegates

The within is approved this the 29  
day of March, 1982.

*W. J. R. [Signature]*  
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Governor

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SECY. OF STATE